

ZECHARIAH: "All Things New!"

Zechariah 14:8-11

I. Intro: A clean slate!

II. Zechariah 14 begins with his own _____

For I will gather all the nations to battle against Jerusalem; the city shall be taken, the houses rifled, and the women ravished. Half of the city shall go into captivity. (Zechariah 14:2a NKJV)

Then the Lord will go out to fight against those nations, as he has fought in times past. (Zechariah 14:3 NLT)

- A. God fights for His _____
- B. God fights to _____ all things _____

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. (2 Corinthians 5:17 ESV)

- C. God fights to _____ you into _____

And the Lord will be king over all the earth. On that day there will be one Lord—his name alone will be worshiped. (Zechariah 14:9 NLT)

III. God's promise: Hope for _____ changes how I live _____

Redeemer...a great place to GATHER, GROW & GO
in your relationship with Jesus Christ!

Zechariah

Rebuilding
hope in a
troubled
world

All Things New!

Part 9 ∴ Zechariah 14:8-11



Redeemer

LUTHERAN CHURCH
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Pastor

Rev. Dr. Nathan Kuhlman

Our Mission

We exist to Know and Share the Love of Christ and His Teachings

Worship Schedule

8:30am - Traditional Worship

9:45am - Growth Groups for Adults, Youth & KidZone

11am - Modern Worship

Easter Sunday

April 4, 2021

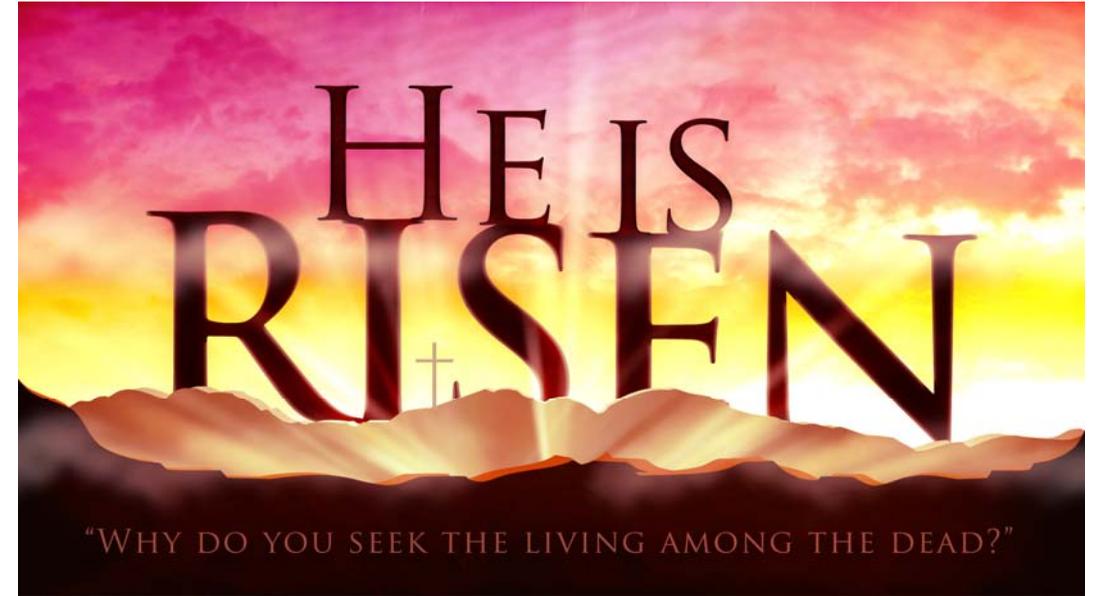
Welcome to Redeemer!

Thanks for worshiping with us! If you're a guest, we want you to feel at home. We encourage you to introduce yourself to one of our greeters or pastor. If you'd like more info about Redeemer, please fill out a Connect Card in the chair-back in front of you.

We want to meet you and welcome you personally. If you have questions about hearing assistance or directions to our nursery or classrooms, an usher is happy to assist. Feel free to use these rooms at any time. Children's bulletins and "busy hands" bags are available near the Welcome Center just outside the sanctuary.

So we're going to come right out and say something that probably won't shock you: **we're not perfect.** We try to be real, transparent, and honest. But we even fail at that sometimes. You may feel ignored or unappreciated in some way this morning, but that certainly is not our intention. Please allow us to get to know you better – we all came to worship a Loving God.

But here's the thing: **We don't come to church to meet perfect people.** We come to meet **a perfect God.** He's inviting us to worship today. He is good and His love endures forever. And His is a love that was consummated on a cross and vindicated in an empty tomb. **Jesus won the battle** against sin, death and the devil. He freed us. And **today we celebrate that victory** and freedom together as **imperfect people, longing for more of Him.**



It is our heart-felt prayer and hope that you have a blessed Easter filled with the love and joy of Jesus!

Please join us for a free pancake breakfast as we celebrate the Risen Lord in fellowship.

NEW SERMON SERIES STARTS APRIL 18!



Gather!

EASTER GATHERING

Death is our common enemy. But God has chosen to do battle with our enemy and has given to all the same victory won by Jesus Christ. The veil of death cast over all is now removed in Christ Jesus. Death and all its terror and power has been answered by the resurrection of Jesus once for all. We participate in this victory in the banquet our Lord has prepared, first in the Holy Communion of His crucified and risen flesh and blood, and then in the marriage feast of the Lamb, which has no end. Though for now we wait by faith for Him to bring to consummation all things, we wait as a people saved by His blood and marked for everlasting life. So let us be glad and rejoice in His salvation!

WELCOME & GREETING OF THE PEACE

Today's worship will follow "Divine Service, Setting 2" from the Lutheran Service Book.

EASTER GREETING & CALL TO WORSHIP

P: In the name of the Father, and of ✠ the Son, and of the Holy Spirit.

C: Amen.

P: The LORD is my strength and my song; he has become my salvation!

C: The Lord's right arm has done marvelous things!

P: The Lord's right arm is raised in triumph.

C: The Lord's right arm has done marvelous things!

P: We will not die; instead, we will live to tell what the LORD has done.

C: The stone that the builders rejected has become the cornerstone.

P: This is the Lord's doing, and it is marvelous in our eyes.

C: This is the day the Lord has made.

P: Let us rejoice and be glad in it!

C: Christ is risen!

P: He is risen, indeed!

C: Alleluia! Amen!

**“Redeemer ... a place to GATHER, GROW, & GO
in your relationship with Jesus Christ!”**

HYMN - "Jesus Christ Is Risen Today" (LSB457:1-3)

**Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!**

**But the pains which He endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky He's king, Alleluia!
Where the angels ever sing. Alleluia!**

COLLECT PRAYER

A "Collect" is a brief, structured prayer.

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God and Father, through your only-begotten Son, Jesus Christ, you have overcome death and opened the gate of everlasting life. Grant that we who celebrate with joy the day of our Lord's resurrection may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Go!

BENEDICTION

"Benediction" is from the Latin for "[The Lord] bless [you]."

HYMN - "Crown Him with Many Crowns" (LSB525:1, 3-4)

**Crown Him with many crowns, The Lamb upon His throne;
Hark how the heav'nly anthem drowns All music but its own.
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless king Through all eternity.**

**Crown Him the Lord of love. Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified.
No angels in the sky Can fully bear that sight,
But downward bend their wond'ring eyes At mysteries so bright.**

**Crown Him the Lord of life, Who triumphed o'er the grave
And rose victorious in the strife For those He came to save.
His glories now we sing, Who died and rose on high,
Who died eternal life to bring And lives that death may die.**

SILENT PRAYER

ANNOUNCEMENTS

POST-SERVICE MUSIC

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POST-COMMUNION CANTICLEPage 181

The "Thank the Lord" is a canticle, or song, in thanksgiving for the gifts we receive in Communion based on the words of Psalm 105 and 1 Chronicles 16.

C Thank the Lord and sing His praise; tell ev-'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

CONFESSION & ABSOLUTION

Confession is the act by which one admits or confesses sin(s) and the guilt of sin. Absolution literally means "set free" and is a Latin term used by theologians as a translation of the biblical word *aphiemi*, meaning, "to set free, cancel, or forgive."

P: Forgive me, merciful and mighty father, when my sins entangle me and completely surround me.

C: Who will rescue me?

P: Forgive me, Lord, when I am so eager to get but so reluctant to give; so ready to receive your gifts but so unwilling to bear the cross.

C: Who will rescue me?

P: Forgive me, merciful Father, when I avoid making any commitment to you; when I doubt that you really see my sin; when I disobey your commandments and am satisfied with only living for myself.

C: Who will rescue me?

P: Forgive me, Lord, when I am quick to find fault but resentful when someone points out my faults; when I am so soon at play but so late in prayer.

C: Who will rescue me from this body of death?

+ A moment of silent reflection +

P: Who will rescue you and me from this body of death? Thanks be to God, He delivers us through Jesus Christ! By the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ☩ Son, and of the Holy Spirit. This is the day the Lord has made.

C: Let us rejoice and be glad in it! Amen.

HYMN - "Jesus Christ Is Risen Today" (LSB457:4)

**Sing we to our God above, Alleluia!
 Praise eternal as His love; Alleluia!
 Praise Him, all ye heav'nly host, Alleluia!
 Father, Son, and Holy Ghost. Alleluia!**

Grow!

OLD TESTAMENT READING.....Zechariah 14:8-11

⁸On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter. ⁹And the LORD will be king over all the earth. On that day the LORD will be one and his name one. ¹⁰The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. ¹¹And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.

R: This is the Word of the Lord.

C: Thanks be to God.

NEW TESTAMENT READING.....2 Corinthians 5:14-21

¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. ¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

R: This is the Word of the Lord.

C: Thanks be to God.

HYMN - "Thine the Amen, Thine the Praise" (LSB680)

**Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.**

**Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.**

**Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.**

**Thine the kingdom Thine the prize Thine the wonder full surprise
Thine the banquet then the praise Then the justice of Thy ways
Thine the glory Thine the story Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.**

**Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.**

Weeping, be gone; Sorrow, be silent:
Death put asunder, and Easter is bright.
Cherubim sing: "O grave, be open!"
Clothe us in wonder, adorn us in light.
Jesus is risen and we shall arise: Give God the glory! Alleluia!

City of God, Easter forever,
Golden Jerusalem, Jesus the Lamb,
River of life, Saints and archangels,
Sing with creation to God the I AM!
Jesus is risen and we shall arise: Give God the glory! Alleluia!

HYMN - "The Strife is O'er, the Battle Done" (LSB464)

Alleluia, alleluia, alleluia!
The strife is o'er, the battle done;
Now is the victor's triumph won;
Now be the song of praise begun. Alleluia!

The pow'rs of death have done their worst,
But Christ their legions hath dispersed.
Let shouts of holy joy outburst. Alleluia!

The three sad days have quickly sped,
He rises glorious from the dead.
All glory to our risen Head! Alleluia!

He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell. Alleluia!

Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee. Alleluia!
Alleluia, alleluia, alleluia!

GOSPEL READING.....Luke 24:1-12

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P: This is the Gospel of our Lord.

C: Praise be to Thee, O Christ.

APOSTLES' CREED

"Creed" originates from the Latin word credo, "I believe".

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN - "I Know that My Redeemer Lives" (LSB461:1-2, 5-6, 8)

**I know that my Redeemer lives; What comfort this sweet sentence gives!
He lives, He lives, who once was dead; He lives, my ever-living head.**

**He lives triumphant from the grave; He lives eternally to save;
He lives all-glorious in the sky; He lives exalted there on high.**

**He lives to silence all my fears; He lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.**

**He lives, my kind, wise, heav'nly friend; He lives and loves me to the end;
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.**

**He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!**

SERMON..... Zechariah 14:8-11
ZECHARIAH: "All Things New!"
A sermon outline may be found on the last page of the bulletin

OFFERING
To help reduce multiple touchpoints, we have temporarily suspended Connect Cards. Today's assigned elder is taking attendance and Communion participation. Online giving is available at RedeemerRolla.org/online-giving. Thanks for supporting the ongoing mission and ministry in this way! God bless you!

PRAYER OF THE CHURCH
(Special petitions are offered here by Pastor & the Elders.)
P: ... Lord, in Your mercy,
C: hear our prayer.

HYMN - "Christ the Lord Is Risen Today" (LSB469:1-5)

**"Christ the Lord is ris'n today!" Saints on earth and angels say;
Raise your joys and triumphs high; Sing, ye heav'ns, and earth, reply.**

**Love's redeeming work is done, Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er; Lo! He sets in blood no more.**

**Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
Death in vain forbids His rise; Christ has opened paradise.**

**Lives again our glorious King! Where, O death, is now thy sting?
Once He died our souls to save; Where thy victory, O grave?**

**Soar we now where Christ has led; Foll'wing our exalted Head.
Made like Him, like Him we rise; Ours the cross, the grave, the skies.**

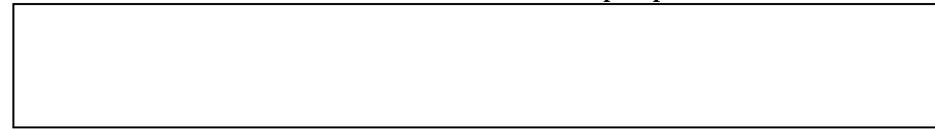
HYMN - "Alleluia! Jesus Is Risen" (LSB474)

**Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, Heaven forever!
Oh, what a miracle God has in sight!
Jesus is risen and we shall arise: Give God the glory! Alleluia!**

**Walking the way, Christ in the center
Telling the story to open our eyes;
Breaking our bread, Giving us glory:
Jesus our blessing, our constant surprise.
Jesus is risen and we shall arise: Give God the glory! Alleluia!**

**Jesus the vine, We are the branches;
Life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people,
Gift of the future now flowing to me.
Jesus is risen and we shall arise: Give God the glory! Alleluia!**

whose blood set us free to be people of God.



hon - or and bless - ing and glo - ry are His.

This is the feast of vic - to - ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.



THE LORD'S PRAYER

The Lord's Prayer is the model prayer Jesus taught to the twelve disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PREFACE Page 177

A "Preface" is a proclamation of praise and thanksgiving that begins the Service of the Sacrament; concludes with the Proper Preface.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS Page 178

The word "Sanctus" comes from the Latin for "holy" and is based on Isaiah 6:3 & Matthew 21:9.

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The "Words of Institution" are the words spoken by Christ when He instituted the Sacrament of the Altar (Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor11:23-25); the pastor speaks these very words of Christ in the Service of the Sacrament at the consecration of the bread and wine.

AGNUS DEIPage 180

In Latin, "Agnus Dei" means "Lamb of God" and is based on John 1:29 when John the Baptist saw Jesus and proclaimed, "Behold the Lamb of God who takes away the sins of the world."

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;

grant us peace, grant us peace.

WELCOME TO THE LORD'S TABLE

If you are a guest, we're glad you are here! Prior to taking Communion, we encourage you to speak with pastor or an elder. We believe the sacrament of Communion is a gift of Christ to His Church. Scripture encourages, all who receive this gift must first examine themselves concerning matters of biblical faith and godly living: "Everyone ought to examine themselves before they eat of the bread and drink from the cup." (1 Cor 11:28). Therefore, prior to celebrating Communion, we ask that you prayerfully consider the following:

1. Do I believe I'm a sinner without hope of eternal life except for God's mercy offered through the death & resurrection of Jesus Christ?
2. Do I believe Jesus is present with His Body & His Blood in, with, and under the bread and wine?
3. Do I believe Jesus is God's Son & my Savior?
4. Do I desire, by the power of the Holy Spirit and the instruction of God's Word, to live a life pleasing to Him?
5. Do I repent of my sins in what I say, think, & do?

We believe your "Yes!" to these questions affirms a common faith with confirmed Lutheran Christians and is your invitation to our Lord's Table. Non-Communing children and adults are encouraged to come up for a personal blessing. For those who prefer, white grape juice is available at the center of each Communion tray.

THE DISTRIBUTION & DISTRIBUTION MUSIC

HYMN - "This Is the Feast" (LSB172)

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.
C Wor - thy is Christ, the Lamb who was slain,