

THE PATH: “Caiaphas’ Home”

Matthew 26:57-68

I. Intro: Moving furniture

II. At the house of Caiaphas, Jesus faces _____

The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. But they did not find any, though many false witnesses came forward. (Matthew 26:59-60a NIV)

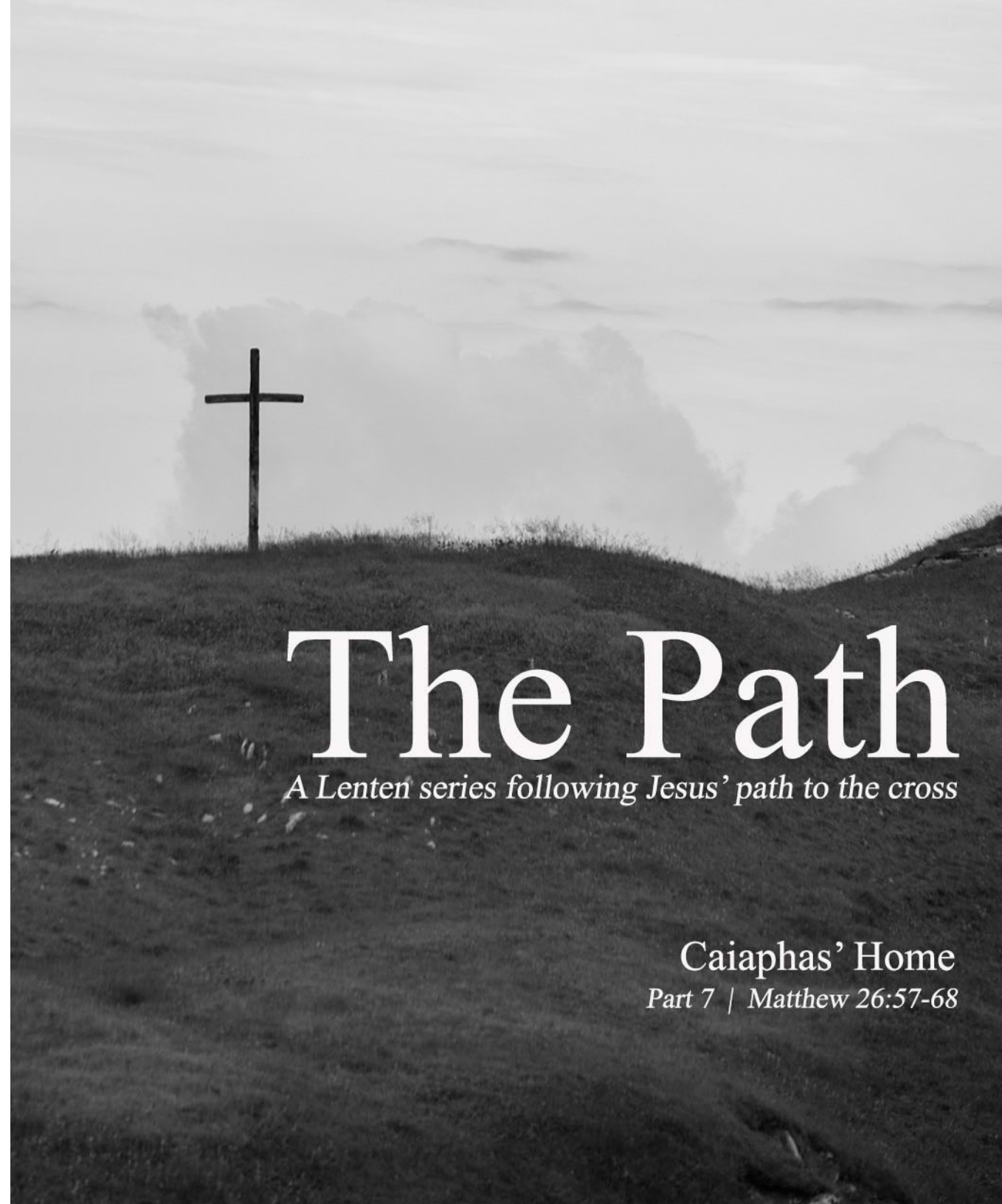
A. In the face of _____, Jesus remains _____

He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. (Isaiah 53:7 NIV)

B. In the face of _____, Jesus remains _____

III. Visiting the Caiaphas house within, address your _____

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The Path

A Lenten series following Jesus’ path to the cross

Caiaphas’ Home
Part 7 | Matthew 26:57-68

Lenten Midweek Worship

March 6, 2024

.:gather:.

Pastor Welcome

Invocation & Call to Worship

“Come, Follow Me, the Savior Spoke” (LSB688:1-3)

Confession & Absolution

Prayer of the Day

.:grow:.

Reading 1: 1 John 1:1-10

Reading 2: Matthew 26:57-68

“Were You There” (LSB456)

Message

THE PATH: “Caiaphas’ Home”

“O Dearest Jesus, What Law Hast Thou Broken”
(LSB439:7)

Offering

Online giving is available at RedeemerRolla.org/give. Thanks for supporting the ongoing mission and ministry in this way! God bless you!

Prayer & Lord’s Prayer

.:go:.

Next Steps & Sending

Benediction

“Jesus, Thy Blood and Righteousness” (LSB563:1-3, 5-6)



RedeemerRolla.org | Facebook.com/RedeemerRolla

Sunday Worship Schedule

8:30am - Traditional Worship

9:45am - Growth Groups for Adults, Youth & KidZone

11am - Contemporary Worship

Welcome to Redeemer!

Thanks for worshiping with us! We want you to feel at home and encourage you to introduce yourself to one of our greeters or pastor. If you’d like more info about Redeemer, please fill out the Connect Card in the chair-back in front of you. **We want to meet and welcome you personally.** If you have questions concerning hearing assistance or directions to our nursery or classrooms, an usher will be happy to assist. Children’s bulletins and “busy hands” bags are available at the Welcome Center just outside the sanctuary.

So we’re going to come right out and say something that likely won’t shock you: **We’re not perfect.** We try to be real, transparent, and honest. But we even fail at that sometimes. You may feel ignored or unappreciated in some way this morning, but that certainly is not our intention. Please allow us to get to know you better – we all came to worship a Loving God.

But here’s the thing: **We don’t come to church to meet perfect people.** We come to meet **a perfect God.** He’s inviting us to worship today. He is good and His love endures forever. And His is a love that was consummated on a cross and vindicated in an empty tomb. **Jesus won the battle** against sin, death and the devil. He freed us. **Today we celebrate that victory** and freedom together as **imperfect people, longing for more of Him.**

Pastor Nathan

If This is Your First Time Joining Us!

We’re thrilled you are here! We’d love to get to know you better! We pray this time of worship encourages and challenges you in your faith.



If you are looking for a church home, **we would love to partner with you** to make an eternal difference in our community for Jesus. Consider being part of the next “Doorway Class” which will give you a better flavor for who we are as a church. You will find that **Redeemer is a great place to GATHER, GROW, and GO in your relationship with Jesus**

Come “GROW” with us!

Notes:

Thanks for joining us tonight! Next week’s midweek sermon on March 10 is “The Field of Blood” (Matthew 27:1-10). Hope to see you then!

LENT & EASTER 2024

Palm Sunday

March 24

8:30am & 11am

Traditional and contemporary worship with communion

Mundy Thursday

March 28, 6:30pm

Good Friday

March 29, 6:30pm

Easter Sunday, March 31

6am – Sunrise Service at Peace Lutheran/Elk Prairie

8:30am – Traditional Worship with Communion

9:30-11am – Easter Breakfast

10:45am – Easter Egg Hunt

11am – Contemporary Worship with communion