

## BEING RICH: “Good News, Bad News”

1 Timothy 6:11-21

### I. Intro: The money trap

### II. Reality check: “\_\_\_\_\_ are \_\_\_\_\_”

*Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. (1 Timothy 6:17 NIV)*

### III. The good news, bad news about \_\_\_\_\_

*For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. (1 Timothy 6:10 NIV)*

*Timothy, guard what God has entrusted to you. Avoid godless, foolish discussions with those who oppose you with their so-called knowledge. (1 Timothy 6:20 NLT)*

#### A. It can be harder to \_\_\_\_\_ on \_\_\_\_\_

*And it is a good thing to receive wealth from God and the good health to enjoy it. To enjoy your work and accept your lot in life—this is indeed a gift from God. (Ecclesiastes 5:19 NLT)*

#### B. It can distract our \_\_\_\_\_

#### C. It leads to greater \_\_\_\_\_

*“Most people fail to realize that money is both a \_\_\_\_\_ and a \_\_\_\_\_ from God.” (Rick Warren)*

**Redeemer...a great place to GATHER, GROW & GO  
in your relationship with Jesus Christ!**



Being  
**Rich**  
in what matters most

“Good News, Bad News”  
pt1 | 1 Timothy 6:11-21



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### *Pastor*

Rev. Dr. Nathan Kuhlman

### *Our Mission*

We exist to Know and Share the Love of Christ and His Teachings

### *Worship Schedule*

8:30am - Traditional Worship

9:45am - Growth Group for Adults and Youth Confirmation

11am - Modern Worship

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## **Fourteenth Sunday After Pentecost**

*September 6, 2020*

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### *Welcome to Redeemer!*

Thanks for worshiping with us! If you're a guest, we want you to feel at home. We encourage you to introduce yourself to one of our greeters or pastor. If you'd like more info about Redeemer, please fill out a Connect Card in the chair-back in front of you.

**We want to meet you and welcome you personally.** If you have questions about hearing assistance or directions to our nursery or classrooms, an usher is happy to assist. Feel free to use these rooms at any time. Children's bulletins and "busy hands" bags are available near the Welcome Center just outside the sanctuary.

So we're going to come right out and say something that probably won't shock you: **we're not perfect.** We try to be real, transparent, and honest. But we even fail at that sometimes. You may feel ignored or unappreciated in some way this morning, but that certainly is not our intention. Please allow us to get to know you better – we all came to worship a Loving God.

But here's the thing: **We don't come to church to meet perfect people.** We come to meet **a perfect God.** He's inviting us to worship today. He is good and His love endures forever. And His is a love that was consummated on a cross and vindicated in an empty tomb. **Jesus won the battle** against sin, death and the devil. He freed us. And **today we celebrate that victory** and freedom together as **imperfect people, longing for more of Him.**

**“Redeemer ... a place to GATHER, GROW, & GO  
in your relationship with Jesus Christ!”**

**HYMN - "On What Has Now Been Sown" (LSB921)**

**On what has now been sown Thy blessing, Lord, bestow;  
The pow'r is Thine alone To make it sprout and grow.  
Do Thou in grace the harvest raise,  
And Thou alone shalt have the praise!**

**To Thee our wants are known, From Thee are all our pow'rs;  
Accept what is Thine own And pardon what is ours.  
Our praises, Lord, and prayers receive,  
And to Thy Word a blessing give.**

**O grant that each of us, Now met before Thee here,  
May meet together thus When Thou and Thine appear  
And follow Thee to heav'n, our home.  
E'en so, amen, Lord Jesus, come!**

**SILENT PRAYER**

**ANNOUNCEMENTS**

**POST-SERVICE MUSIC**

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***Gather!***

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**AS WE GATHER**

*"Who is the greatest in the kingdom of heaven?" Jesus' disciples asked. Our Lord responded by welcoming a child into His midst. "Whoever humbles himself like this child is the greatest in the kingdom of heaven." Children are highly valued by our gracious God because they are completely dependent. On their own, they have nothing, yet they need everything. This is true for all of us in our relationship with God! On our own, we have only our sinful, broken lives and are unable to please God and fulfill His commands. Yet, in Jesus Christ, we possess everything we need! Forgiveness of sins and the guarantee of life forever with God are freely given to those who turn from their sin and receive the forgiveness earned by our crucified and risen Savior. In Jesus, we are, like children, completely dependent. We have nothing to offer, yet everything we need is ours to receive from the gracious hands of our Savior.*

**WELCOME**

*Today's worship will follow "Divine Service, Setting 3" from the Lutheran Service Book.*

**INVOCATION & CALL TO WORSHIP**

*The word "Invocation" is from the Latin for "call upon", the words "In the name of the Father and of the Son and of the Holy Spirit" spoken at the beginning of the service; serves as a reminder of Baptism.*

**P:** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

**HYMN - "Come, Thou Fount of Every Blessing" (LSB686:1,3-4)**

**Come, Thou Fount of ev'ry blessing, Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, Call for songs of loudest praise.  
While the hope of endless glory Fills my heart with joy and love,  
Teach me ever to adore Thee; May I still Thy goodness prove.**

Oh, to grace how great a debtor Daily I'm constrained to be;  
 Let that grace now like a fetter Bind my wand'ring heart to Thee:  
 Prone to wander, Lord, I feel it; Prone to leave the God I love.  
 Here's my heart, O take and seal it, Seal it for Thy courts above.

Oh, that day when freed from sinning, I shall see Thy lovely face;  
 Clothed then in the blood-washed linen, How I'll sing Thy wondrous grace!  
 Come, my Lord, no longer tarry; Take my ransom'd soul away;  
 Send Thine angels soon to carry Me to realms of endless day.

**A** Bless we the Lord.  
**G** Thanks be to God.

*Go!*

**CONFESSION & ABSOLUTION**

*Confession is the act by which one admits or confesses sin(s) and the guilt of sin. Absolution literally means "set free" and is a Latin term used by theologians as a translation of the biblical word aphiemni, meaning, "to set free, cancel, or forgive."*

P: Lord God, You promise grace and every blessing to all who come before You and repent of their sins. Hear us now as we, Your humble children, bring our prayers before You.

*In silent prayer, we confess our sins to the Lord,  
 seeking His cleansing forgiveness.*

P: Most merciful Father,

**C: we come before You and admit our sinfulness. In our thoughts, words, and actions, we have failed to do what Your Word demands. We have not honored You fully with our lives, nor have we loved one another as You have first loved us. In the name of our loving Savior Jesus Christ, we ask for Your forgiveness. Because our Savior humbled Himself for our sake upon the cross, enable us in true humility to receive the remission You promise to Your repentant children. Amen.**

P: "Blessed is the one whose transgression is forgiven, whose sin is covered." God the Father has taken your sins and laid them upon our humble Savior Jesus Christ. Because of Christ's sacrifice, God does not count your sins against you. He has taken them away! He remembers them no more! He preserves and delivers you as His child forever! As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of ✠ the Son and of the Holy Spirit.

**C: Amen.**

**BENEDICTION**

"Benediction" is from the Latin for "[The Lord] bless [you]."

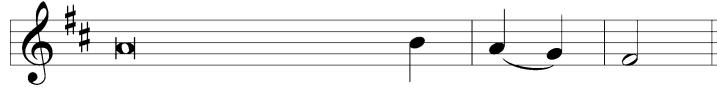
**P** The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gra-cious un-to you.  
 The Lord lift up His countenance upon you and ✠ give you peace.  
**G** A-men, a-men, a-men.

**THANKSGIVING** .....Page 200

*We add our own an the Church's undying gratitude in this Collect of Thanksgiving—a prayer that the gifts now received from the Lord may accomplish His purpose in His people.*



**A** O give thanks unto the Lord, for He is good,



**G** and His mercy endureth for - ev - er.

P: We give You thanks, O Lamb upon the throne, that just as You were present with Your disciples on the shores of Galilee, so You also reveal Yourself to us still as risen Redeemer. We praise You that we, like Saul, have had our eyes opened by Your Means of Grace to recognize You as You are. In the forgiveness given and the victory won for us, keep us by faith in Your grace so that one day we join with every living creature in heaven and on earth singing Your praise around Your eternal throne. We pray in the name of Jesus, the worthy Lamb of God, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**SALUTATION & BENEDICAMUS** .....Page 201

*From the Latin salutatio, meaning "a greeting." A liturgical greeting by which the pastor blesses the people: "The Lord be with you." The traditional response, "and with your spirit," acknowledges that this blessing is spoken by the Lord's servant.*



**P** The Lord be with you.



**G** And with thy spir - it.

**INTROIT** (*Psalm 30*)

P: I will extol you O Lord, for you have drawn me up and have not let my foes rejoice over me.

**C: O Lord my God, I cried to you for help, and you have healed me.**

P: O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

**C: Sing praises to the Lord, O you his saints, and give thanks to his holy name.**

P: For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

**C: As for me, I said in my prosperity, "I shall never be moved."**

P: By your favor, O Lord, you made my mountain stand strong; you hid your face; I was dismayed.

**C: To you, O Lord, I cry, and to the Lord I plead for mercy:**

P: What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?

**C: Hear, O Lord, and be merciful to me! O Lord be my helper!**

P: You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

**C: that my glory may sing your praise and not be silent. O Lord my God, I will give thanks to you forever!**

**GLORIA PATRI** .....Page 186



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE.....Page 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS.....Page 189

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re-ceive our prayer.

NUNC DIMITTIS .....Page 199

The "Nunc Dimittis" is a canticle, or song, based on the words of Simeon in Luke 2:29-32.

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing His love for me,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

**HYMN - "Fight the Good Fight" (LSB664)**

Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.

Run the straight race through God's good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.

Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.

Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.

Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A-men.

**SALUTATION & COLLECT.....Page 187**

A "Collect" is a brief, structured prayer.

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

**P:** O God, our gracious and loving Father, we are Your dependent children. Although we in no way deserve Your goodness, You freely offer Your grace to all who turn to You.

**C:** Grant us faith to trust in Your Son, who humbled Himself for our salvation.

**P:** We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

# Grow!

## FIRST READING ..... Ezekiel 33:7-9

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

R: This is the Word of the Lord.

**C: Thanks be to God.**

## SECOND READING ..... 1 Timothy 6:11-21

<sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. <sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life. <sup>20</sup>O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,” <sup>21</sup>for by professing it some have swerved from the faith. Grace be with you.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## HYMN - “Father Welcomes” (LSB605)

**Father welcomes all His children To His fam'ly through His Son.  
Father giving His salvation, Life forever has been won.**

**Little children, come to me, For My kingdom is of these.  
Life and love I have to give, Mercy for your sin.  
Father welcomes all His children To His fam'ly through His Son.  
Father giving His salvation, Life forever has been won.**

**In the water, in the Word, In His promise, be assured:  
Those who are baptized and believe Shall be born again.  
Father welcomes all His children To His fam'ly through His Son.  
Father giving His salvation, Life forever has been won.**

**Let us daily die to sin; Let us daily rise with Him,  
Walk in the love of Christ our Lord, Live in the peace of God.  
Father welcomes all His children To His fam'ly through His Son.  
Father giving His salvation, Life forever has been won.**

## HYMN - “What Wondrous Love Is This” (LSB543)

**What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this That caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!**

**When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down Beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.**

**To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb I will sing;  
To God and to the Lamb, Who is the great I AM,**

HYMN - "My Hope is Built on Nothing Less" (LSB576)

My hope is built on nothing less  
 Than Jesus' blood and righteousness;  
 No merit of my own I claim  
 But wholly lean on Jesus' name.  
 On Christ, the solid rock, I stand;  
 All other ground is sinking sand,  
 All other ground is sinking sand.

When darkness veils His lovely face,  
 I rest on His unchanging grace;  
 In ev'ry high and stormy gale  
 My anchor holds within the veil.  
 On Christ, the solid rock, I stand;  
 All other ground is sinking sand,  
 All other ground is sinking sand.

His oath, His covenant and blood  
 Support me in the raging flood;  
 When ev'ry earthly prop gives way,  
 He then is all my hope and stay.  
 On Christ, the solid rock, I stand;  
 All other ground is sinking sand,  
 All other ground is sinking sand.

When He shall come with trumpet sound,  
 Oh, may I then in Him be found,  
 Clothed in His righteousness alone,  
 Redeemed to stand before His throne!  
 On Christ, the solid rock, I stand;  
 All other ground is sinking sand,  
 All other ground is sinking sand.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

GOSPEL READING.....Matthew 18:1-14

P: The Holy Gospel according to Matthew, the 18th chapter.



Glo - ry be to Thee, O Lord.

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven. <sup>5</sup>Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. <sup>7</sup>Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. <sup>10</sup>See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish."

P: This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## NICENE CREED

"Creed" originates from the Latin word *credo*, "I believe".

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## HYMN - "Fruitful Trees, the Spirit's Sowing" (LSB691)



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease,  
loves to bless;  
and our goal,  
har - vests cease;  
Fruit to life e - ter - nal grow - ing,  
Here is fruit that grows by shar - ing,  
Teach us, as the years fly fast - er,  
Till we taste, in life un - end - ing,



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

## WELCOME TO THE LORD'S TABLE

If you are a guest, we're glad you are here! Prior to taking Communion, we encourage you to speak with pastor or an elder. We believe the sacrament of Communion is a gift of Christ to His Church. Scripture encourages, all who receive this gift must first examine themselves concerning matters of biblical faith and godly living: "Everyone ought to examine themselves before they eat of the bread and drink from the cup." (1 Cor 11:28). Therefore, prior to celebrating Communion, we ask that you prayerfully consider the following:

1. Do I believe I'm a sinner without hope of eternal life except for God's mercy offered through the death & resurrection of Jesus Christ?
2. Do I believe Jesus is present with His Body & His Blood in, with, and under the bread and wine?
3. Do I believe Jesus is God's Son & my Savior?
4. Do I desire, by the power of the Holy Spirit and the instruction of God's Word, to live a life pleasing to Him?
5. Do I repent of my sins in what I say, think, & do?

We believe your "Yes!" to these questions affirms a common faith with confirmed Lutheran Christians and is your invitation to our Lord's Table. Non-Communing children and adults are encouraged to come up for a personal blessing. For those who prefer, white grape juice is available at the center of each Communion tray.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

**WORDS OF INSTITUTION**

The "Words of Institution" are the words spoken by Christ when He instituted the Sacrament of the Altar (Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25); the pastor speaks these very words of Christ in the Service of the Sacrament at the consecration of the bread and wine.

**PAX DOMINI**.....Page 197

Latin for "the peace of the Lord"; spoken by the pastor as he holds the body and the blood of Jesus before the congregation.



**P** The peace of the Lord be with you al - ways.



**G** A - men.

**AGNUS DEI**.....Page 198

In Latin, "Agnus Dei" means "Lamb of God" and is based on John 1:29 when John the Baptist saw Jesus and proclaimed, "Behold the Lamb of God who takes away the sins of the world."



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

**SERMON** .....1 Timothy 6:11-21

BEING RICH: "Good News, Bad News"

A sermon outline may be found on the last page of the bulletin

**OFFERTORY** ..... Page 192



**G** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

## OFFERING

To help reduce multiple touchpoints, we have temporarily suspended Connect Cards. The elder assigned today is taking attendance and Communion participation. Online giving is available at [www.RedeemerRolla.org/online-giving](http://www.RedeemerRolla.org/online-giving). Thanks for supporting the ongoing mission and ministry in this way. God bless you!

## PRAYER OF THE CHURCH

*(Special petitions are offered here by Pastor & the Elders.)*

P: ... Lord, in Your mercy,

C: hear our prayer.

## THE LORD'S PRAYER

The Lord's Prayer is the model prayer Jesus taught to the twelve disciples (Matthew 6:9-13). Sometimes it is called the Our Father, after the first words of the prayer.

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PREFACE .....Page 194

A "Preface" is a proclamation of praise and thanksgiving that begins the Service of the Sacrament; concludes with the Proper Preface.



P The Lord be with you.



C And with thy spirit.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. As Your penitent children, we approach You with a posture of humility, knowing we deserve nothing good from You. Yet, in our Savior Jesus Christ, whose blood has claimed us as Your own, we receive grace and every blessing. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS .....Page 195

The word "Sanctus" comes from the Latin for "holy" and is based on Isaiah 6:3 & Matthew 21:9.



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.